

# SPECIMEN BALLOT

Penalty for willfully defacing, tearing down, removing or destroying a list of candidates or specimen ballot.

**FINE NOT TO EXCEED ONE HUNDRED DOLLARS.**



**OFFICIAL BALLOT  
ANNUAL TOWN ELECTION  
LINCOLN, MASSACHUSETTS  
MARCH 28, 2016**

*Diana F. Brooks*  
TOWN CLERK

**INSTRUCTIONS TO VOTERS**

- A. TO VOTE, completely fill in the OVAL to the RIGHT of your choice(s) like this: ●
- B. Follow directions as to the number of candidates to be marked for each office.
- C. To vote for a person whose name is not printed on the ballot, write the candidate's name on the line provided and completely fill in the OVAL.

<b>BOARD OF SELECTMEN</b> Vote for ONE <b>JAMES E. CRAIG</b> 10 Farrar Road <input type="radio"/> (Write-in)	<b>TRUSTEE, DECORDOVA &amp; DANA MUSEUM &amp; PARK</b> Vote for ONE <b>DUNE D. THORNE</b> 105 Lincoln Road <input type="radio"/> (Write-in)	<b>PLANNING BOARD</b> Vote for not more than TWO <b>SETHA MARGARET OLSON</b> 17 Boyce Farm Road Candidate for Re-election <input type="radio"/> <b>STEPHEN R. GLADSTONE</b> 67 Winter Street <input type="radio"/> <b>JENNIFER MORRIS GUNDY</b> 8 Bowles Terrace <input type="radio"/> (Write-in)
<b>BOARD OF ASSESSORS</b> Vote for ONE <b>JOHN G. ROBINSON</b> 76 Trapelo Road <input type="radio"/> (Write-in)	<b>HOUSING COMMISSION</b> Vote for ONE <b>SHARON K. ANTIA</b> 165 South Great Road <input type="radio"/> (Write-in)	<b>SCHOOL COMMITTEE</b> Vote for ONE <b>TIMOTHY H. T. CHRISTENFELD</b> 19 Brooks Road <input type="radio"/> (Write-in)
<b>BOARD OF HEALTH</b> Vote for ONE <b>STEVEN R. KANNER</b> 12 Bypass Road <input type="radio"/> (Write-in)	<b>TOWN CLERK</b> Vote for ONE <b>SUSAN F. BROOKS</b> 138 Bedford Road <input type="radio"/> (Write-in)	<b>TRUSTEE OF BEMIS</b> Vote for ONE <b>SARA A. MATTES</b> 71 Conant Road <input type="radio"/> <b>STANLEY J. SOLOMON</b> 1 Harvest Circle # 231 <input type="radio"/> (Write-in)
<b>CEMETERY COMMISSIONER</b> Vote for ONE <b>CONRAD H. TODD</b> 126 Old Concord Road Candidate for Re-election <input type="radio"/> (Write-in)	<b>LINCOLN-SUDBURY REGIONAL SCHOOL DISTRICT COMMITTEE</b> Vote for not more than TWO <b>RADHA RAMAN GARGEYA</b> 120 Powder Mill Road, Sudbury Candidate for Re-election <input type="radio"/> <b>KEVIN J. MATTHEWS</b> 137 Haynes Road, Sudbury Candidate for Re-election <input type="radio"/> (Write-in)	<b>WATER COMMISSIONER</b> Vote for ONE <b>PATRICK J. LAWLER</b> 44 Beaver Pond Road Candidate for Re-election <input type="radio"/> (Write-in)
<b>COMMISSIONER OF TRUST FUNDS</b> Vote for ONE <b>DOUGLAS B. HARDING</b> 7 Long Meadow Road Candidate for Re-election <input type="radio"/> (Write-in)	<b>PARKS AND RECREATION COMMITTEE</b> Vote for ONE <b>PATRICIA M. DONAHUE</b> 38 Longmeadow Road <input type="radio"/> (Write-in)	<b>TRUSTEE OF LINCOLN LIBRARY</b> Vote for ONE <b>JENNIFER A. JAMES</b> 79 Tower Road <input type="radio"/> (Write-in)

**ARTICLES**

1. Shall the Town of Lincoln be allowed to assess an additional \$320,000 in real estate and personal property taxes for the purpose of purchasing an articulated loader and a street sweeper for the DPW, including all costs incidental and related thereto, for the fiscal year beginning July 1, 2016?
 

YES	<input type="radio"/>
NO	<input type="radio"/>
  
2. Shall the Town of Lincoln be allowed to exempt from the provisions of proposition two and one-half, so called, the amounts required to pay for its apportioned share of the bond issued by the Minuteman Regional Vocational Technical School District in order to finance costs of constructing and equipping a new District Vocational Technical High School, including the financing of all other costs incidental and related thereto?
 

YES	<input type="radio"/>
NO	<input type="radio"/>