

Bicycle and Pedestrian Advisory Committee
Meeting Minutes

DATE: March 16, 2023 – 7:30pm

BPAC members present: Bob Wolf, Ginger Reiner, Margaret Olson, John Mendelson,
Doug Carson

Others: Chris Murphy, Lis Herbert, Jane Herlacher, Tim ???

Minutes submitted by: John Mendelson

1. Jennifer Curtin presents Lincoln Climate Action Plan—deck attached. In “strategy identification” phase and looking for input from BPAC.
2. Lis Herbert shares story of son being hit in the Lincoln Road/Old Town Hall crosswalk last week. Notes there have been a number of close calls and a few years back Susan Taylor was hit in the same crosswalk. Typical speeds are much higher than the posted 20mph with many cars observed going 50mph. JD notes a traffic study is needed. Lis will organize neighborhood and follow up with letter to Select Board and RTC.
3. Ginger discusses conceptual design for 9 projects as part of the forthcoming budget allocation at Town Meeting. Ok to proceed with John Vancor’s firm.
4. Ginger shares update on new MA statute to protect VRU’s. Discussion about signage and local communication. Bob, John, and Ginger to work on communication plan.
5. Discussion of ebikes on roadside paths and trails.
6. Master Plan Update. Bob is working on next steps. Added chapter 9 in draft form. Bob asked BPAC committee members to read and comment.
7. Ginger to talk to Detective Spencer regarding the incident report agenda item going forward.
8. WBRtS Update. John shares recap of recent call with Dr Hobbs and representative from MassDOT Safe Routes to School. Discussion about e-bike demo on Wednesday, May 3 at 6pm.
9. Discussion about Lincoln Station slip lane. John to follow up with RLF.

10. Ginger to follow up with Margie Brown about heavy chain blocking path in the national park.
11. Farrar Road Advisory Shoulder pilot coming to an end April 1. Post-pilot follow up needed. Bob and Ginger to confer about next steps.
12. Wayland issue with painting Lincoln section of Oxbow Road. Report is that Chris Bibbo would move forward if road would not be damaged. JD to follow up again.
13. AOB None
14. Minutes from February approved.
15. Next Meeting: Thursday, April 27 at 7:30pm. Will hold meetings on the third Thursday or each month going forward. Try our hybrid meeting format.