



**TOWN OF LINCOLN**  
**16 Lincoln Road**  
**Lincoln, MA 01773**

**BICYCLE AND PEDESTRIAN ADVISORY COMMITTEE**  
**Minutes 2/15/2022**

Attending: Jonathan Dwyer, Megan Kate Nelson, Margaret Olson, Ginger Reiner, Bob Wolf, John Mendelson (minutes)

Also: Paula Vaughn-MacKenzie, David Loutzenheiser

**DATE:** February 15, 2022 – 7:30pm, over Zoom

Bob called the meeting to order at 7:35.

**I. Welcome**

**II. Discussion & Updates**

- **Outline plans for soliciting Master Plan feedback outside of BPAC**
  - <https://docs.google.com/presentation/d/1WZvIUlvTDn-lfMGGZX4HnRmRjQsrToaC83zw2LtGDs/edit>

Discussion of roll out of master plan: Bob runs through preliminary timeline. Margaret suggests preview meeting/reminder in early March 2023, just ahead of town meeting. JD suggests a meeting with Public Safety and COA. Group supports initial thinking.

**Farrar advisory shoulder outreach plan**

- <https://docs.google.com/presentation/d/12UpiUJlwM8--ht2LMn1jHbHLRNYHqeYQZQ4Mtoyrbv8/edit>
- <https://drive.google.com/file/d/1HdwyUH6buxexmuUkABvLaO5vRmWRWcBj/viiew?usp=drivesdk>

Bob shares flyer design. JM to post to Lincoln Talk and manage replies. Bob and JM to share with local cycling clubs. Megan to tweet and post on FB. Share to Squirrel and other media outlets.

- **Review reorganized Master Plan draft**

- [https://docs.google.com/document/d/1kbvqWPyclrGJcnMvAMoC\\_9aDtdlyoYRAeNeFfZueVWo/edit](https://docs.google.com/document/d/1kbvqWPyclrGJcnMvAMoC_9aDtdlyoYRAeNeFfZueVWo/edit)

Discussion of edits. We review again and then Megan suggests we then insert notes for David to review. Please add text where needed within the next two weeks. John to add school piece in chapter 10, for example. Appendices need work also. Otherwise, add suggestions, where necessary and Megan will review. Also please note where new images are needed. All photos should be easily recognized as from Lincoln. Reconsider moving supporting details to appendix. Expand key on maps. Bob to supply one page technical references.

### **III. Action Items**

- **Approve minutes: 20 Jan 22**

Minutes approved.

Meeting adjourned at 9:15pm