



**TOWN OF LINCOLN**  
16 Lincoln Road  
Lincoln, MA 01773

2021 DEC 16 AM 8:06  
TOWN CLERK'S OFFICE  
LINCOLN, MA 01773

### **BICYCLE AND PEDESTRIAN ADVISORY COMMITTEE**

Doug Carson  
Jonathan Dwyer  
John Mendelson  
Megan Kate Nelson  
Margaret Olson  
Ginger Reiner  
Bob Wolf

**DATE:** December 20, 2021 – 7:30pm

Virtual Meeting Pursuant to Governor Baker's March 12, 2020 Order, as Extended on June 15, 2021, with the Governor's signing of Senate Bill # 2475, Suspending Certain Provisions of the Open Meeting Law

#### **Meeting Agenda**

#### **I. Welcome**

#### **II. Discussion & Updates**

- Understanding roadway placement in ROW
- Farrar advisory shoulder update
  - [https://drive.google.com/file/d/1-DXJdMEw\\_SflzQgtH8bL48fYDHebqG4T/view?usp=sharing](https://drive.google.com/file/d/1-DXJdMEw_SflzQgtH8bL48fYDHebqG4T/view?usp=sharing)
- Master plan infrastructure project list
  - [https://docs.google.com/spreadsheets/d/1yi22wibb7\\_BhUqvvwqNGenXLjZZiBaUv5p0t8q9hIFg/edit?usp=sharing](https://docs.google.com/spreadsheets/d/1yi22wibb7_BhUqvvwqNGenXLjZZiBaUv5p0t8q9hIFg/edit?usp=sharing)
  - [https://docs.google.com/document/d/1jDQjcgQnpS7H6eHytFHuBugjGtPvVIHFolj\\_v75WXm8/edit?usp=sharing](https://docs.google.com/document/d/1jDQjcgQnpS7H6eHytFHuBugjGtPvVIHFolj_v75WXm8/edit?usp=sharing)
- Roadway and roadside path repair and maintenance standards
  - [https://docs.google.com/document/d/14Wfa9CtVQnfQD\\_3DE5c-U00MWFEJLIK\\_AxuelT4WdQH8/edit?usp=sharing](https://docs.google.com/document/d/14Wfa9CtVQnfQD_3DE5c-U00MWFEJLIK_AxuelT4WdQH8/edit?usp=sharing)
- Trail use email discussion
  - [https://drive.google.com/file/d/1Ru7RxMavXbQo\\_9Ebtt4LE5Z3jqyKwetA/view?usp=sharing](https://drive.google.com/file/d/1Ru7RxMavXbQo_9Ebtt4LE5Z3jqyKwetA/view?usp=sharing)

- MassDOT 2A project update
- Annual report
- BPAC membership for 2022

### III. Action Items

- Approve minutes: 18 Nov 21
- Schedule Next Meeting

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### Remote Participation Protocols

Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §18, and the Governor's March 15, 2020 Order imposing strict limitation on the number of people that may gather in one place, as further extended on June 15, 2021 by the Governor's signing of Senate Bill #2475, this meeting of the Lincoln Bicycle & Pedestrian Advisory Committee will be conducted via remote participation to the greatest extent possible.

Specific information and the general guidelines for remote participation by members of the public and/or parties with a right and/or requirements to attend this meeting can be found on the Town of Lincoln website, at [www.lincolntown.org](http://www.lincolntown.org).

### Remote Participation Instructions

Topic: BPAC meeting

Time: Dec 20, 2021 07:30 PM Eastern Time (US and Canada)

Join Zoom Meeting

<https://us02web.zoom.us/j/2186516303>

Meeting ID: 218 651 6303

One tap mobile

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+19294362866,,2186516303# US (New York)

Dial by your location

+1 312 626 6799 US (Chicago)

+1 929 436 2866 US (New York)

+1 301 715 8592 US (Washington DC)

+1 346 248 7799 US (Houston)

+1 669 900 6833 US (San Jose)

+1 253 215 8782 US (Tacoma)

Meeting ID: 218 651 6303

Find your local number: <https://us02web.zoom.us/j/2186516303>