

**LINCOLN-SUDBURY REGIONAL SCHOOL DISTRICT  
SCHOOL COMMITTEE MEETING  
AGENDA  
Tuesday, October 11, 2022**

**7:00PM**

**Zoom**

On July 16th, 2022, Ch. 107 of the Acts of 2022 was signed into law, extending certain pandemic-related policy measures. This bill authorized the continuation of remote meetings and public access under the Open Meeting Law and other remote meeting provisions (including for Massachusetts nonprofit corporations and Massachusetts public companies) until March 31, 2023. With that in mind the Lincoln-Sudbury Regional School District Committee will be holding this meeting virtually via Zoom.

*You are invited to a Zoom webinar.*

*When: Oct 11, 2022 07:00 PM Eastern Time (US and Canada)*

*Topic: LS SC Webinar 10/11/22*

*Please click the link below to join the webinar:*

<https://lsrhs-net.zoom.us/j/88536702975?pwd=YIA5a3J1UDcxU21VSXdpTWQwM2dxUT09>

*Passcode: 671624*

*Or One tap mobile :*

*US: +13017158592,,88536702975#,,,,\*671624# or  
+13092053325,,88536702975#,,,,\*671624#*

*Or Telephone:*

*Dial(for higher quality, dial a number based on your current location):*

*US: +1 301 715 8592 or +1 309 205 3325 or +1 312 626 6799 or +1 646  
931 3860 or +1 929 436 2866 or +1 253 215 8782 or +1 346 248 7799 or +1  
386 347 5053 or +1 564 217 2000 or +1 669 444 9171 or +1 669 900 6833 or  
+1 719 359 4580*

*Webinar ID: 885 3670 2975*

*Passcode: 671624*

*International numbers available: <https://lsrhs-net.zoom.us/j/88536702975>*

The meeting will also be available for public viewing via Comcast 9/Verizon 32, and at SudburyTV.org, on the educational channel. To provide public comment, please join the Zoom webinar.

**I. Call to Order**

**II. Executive Session:**

To discuss strategy with respect to the Superintendent/Principal's contract, and return to the open session.

### **III. Public Comment**

This is an opportunity for members of the community to address the School Committee. Individuals will sign in for an opportunity to speak during the public comment. School Committee policy will allot each speaker three (3) minutes to present their material and must begin their comments by stating their name and city/town. Public comment is not a discussion, debate or dialogue between individuals and the School Committee. It is an opportunity to express an opinion on issues with the School Committee.

### **IV. Presentation**

- Metrowest Youth Health Survey  
Emily Phillips, *Co-Counseling Liaison, Clinical Counselor* and  
Susan Shields, *Wellness Department Coordinator, Wellness Teacher*
- 2021 LS MCAS Report  
Virginia Blake, *Coordinator of Curriculum, Scheduling and Assessment*

### **V. Information and Discussion**

### **VI. Student Senate Representative Report**

### **VII. METCO Program Report**

### **VIII. Teachers' Association Representative Report**

### **IX. Chairperson and Liaison Updates**

### **X. Superintendent/Principal Updates**

- End of term final period schedule
- General updates

### **XI. Director of Finance and Operations Report**

### **XII. Action Items**

- Approval of Minutes for September 13, 2022
- Approval of Minutes for September 27, 2022
- Vote to renew the Superintendent/Principal's Contract
- Vouchers 1048-1056

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### **XIV. Calendar**

-Columbus and Indigenous People's Day	October 10, 2022
-Sudbury FINCOM	December 12, 2022
-Lincoln FINCOM- First Budget Workshop	December 13, 2022

### **XV. Adjourn to Executive Session**

- To discuss strategy with respect to personnel matters
- To approve 9.27.2022 executive session minutes