

**Lincoln Public Schools  
Lincoln, Massachusetts**

**THE LINCOLN SCHOOL COMMITTEE MEETING OF**

**Thursday, May 19, 2022  
Hartwell Building  
6 Ballfield Road, Lincoln, MA**

**HYBRID Meeting  
5:15 p.m. – Executive Session – Superintendent’s Office  
6:00 p.m. – Open Session – Multipurpose Room**

*Pursuant to Governor Baker’s March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §18, and the Governor’s March 15, 2020 Order imposing strict limitation on the number of people that may gather in one place, as further extended on June 15, 2021 by the Governor’s signing of Bill #2475, this meeting of the School Committee will be conducted as a hybrid meeting with both in-person and remote participation.*

*Specific information and the general guidelines for remote participation by members of the public and/or parties with a right and/or requirement to attend this meeting can be found on the Town of Lincoln website, at [www.lincolntown.org](http://www.lincolntown.org).*

*No in-person attendance of members of the public will be permitted, but every effort will be made to ensure that the public can adequately access the proceedings in real time via technological means. In the event that we are unable to do so, despite best efforts, we will post on the Town of Lincoln website an audio or video recording, transcript, or other comprehensive record of proceedings as soon as possible after the meeting. If anyone wishes to participate in the Public Comment section of the meeting, please email [john.a.maclachlan@gmail.com](mailto:john.a.maclachlan@gmail.com) prior to 3pm on the day of the meeting and you will be sent specific login information to participate in the webinar as a participant.*

When: May 19, 2022 06:00 PM Eastern Time (US and Canada)  
Topic: School Committee Open Session

Please click the link below to join the webinar:

<https://us06web.zoom.us/j/89865726143>

Or One tap mobile :

US: +13126266799,,89865726143# or +16465588656,,89865726143#

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

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Webinar ID: 898 6572 6143

International numbers available: <https://us06web.zoom.us/j/89865726143>

1. Greetings and Call to Order 5:15 p.m.  
Motion to Enter into Executive Session, with the Intent to Return to Open Session, for the Purpose of:
  - Conducting strategy session in preparation for negotiations with nonunion personnel or to conduct collective bargaining sessions or contract negotiations with nonunion personnel.Topics to be discussed include:
  - Secretarial Association negotiations
  - A.F.S.C.M.E. negotiations

Motion to Exit Executive Session and Return to Open Session 6:00 p.m.

*The listing of matters are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.*

- |      |  |                  |
|------|--|------------------|
| 2.   | Chairperson's and Members' Reports   | 6:00 – 6:10 p.m. |
| 3.   | Public Comment   | 6:10 – 6:15 p.m. |
| 4.   | Consent Agenda   | 6:15 – 6:20 p.m. |
| 4.1  | Accept Gift of \$5,000 from Raytheon for Expenses Related to STEAM Education at Hanscom Middle School  |                  |
| 5.   | Superintendent's Report  | 6:20 – 6:30 p.m. |
| 6.   | Curriculum   | 6:30 – 6:40 p.m. |
| 7.   | Time Scheduled Appointments  |                  |
| 7.1  | Conservation Commission Presentation on Senior Student's Boardwalk Extension Project and VOTE          | 6:40 – 6:55 p.m. |
| 7.2  | Library Representative Report  | 6:55 – 7:05 p.m. |
| 7.3  | Special Education Program Proposal and VOTE  | 7:05 – 7:20 p.m. |
| 7.4  | District Strategic Priorities Outcomes   | 7:20 – 7:50 p.m. |
| 7.5  | District Survey Data Analysis  | 7:50 – 8:20 p.m. |
| 7.6  | VOTE to Approve the Appointment of the School Physician  | 8:20 – 8:25 p.m. |
| 7.7  | VOTE to Approve the School Committee Housing and Enrollment Statement                                  | 8:25 – 8:35 p.m. |
| 7.8  | VOTE to Approve the School Committee Statement of Support for Continuation of Free Lunch               | 8:35 – 8:45 p.m. |
| 7.9  | Update on Lincoln School Building Project  | 8:45 – 8:50 p.m. |
|      | Additional Report Only:<br>- Lincoln Scholarship Committee Report                                      |                  |
| 8.   | Facilities and Financial   |                  |
| 8.1  | Reporting of Warrants  | 8:50 – 8:55 p.m. |
| 9.   | Policy   |                  |
|      | <u>Second Reading</u>  |                  |
| 9.1  | Policy JIC, Student Discipline   | 8:55 – 9:05 p.m. |
|      | <u>First Reading</u>   |                  |
| 9.2  | Policy JICDA, Code of Conduct  | 9:05 – 9:15 p.m. |
| 10.  | Unfinished Business  | 9:15 – 9:20 p.m. |
| 11.  | New Business   | 9:20 – 9:25 p.m. |
| 12.  | Approval of Minutes  | 9:25 – 9:30 p.m. |
| 12.1 | Approval of Minutes of the March 10, 2022, March 24, 2022, and April 4, 2022 School Committee Meetings |                  |
| 13.  | Information Enclosures - none  |                  |
| 14.  | Adjournment  | 9:30 p.m.        |