



# LINCOLN SCHOOL COMMITTEE

6 BALLFIELD ROAD  
LINCOLN, MA 01773

## MEETING OF THURSDAY, MARCH 19, 2026

<https://us06web.zoom.us/j/89474138357>

**6:00 p.m. - Open Session - Hartwell Multipurpose Room**

**8:45 p.m. - Executive Session - Superintendent's Office**

Pursuant to the extension of the remote meeting authorization of the Open Meeting Law through June 30, 2027 under Chapter 2 of the Acts of 2025, this meeting of the Lincoln School Committee will be conducted as a hybrid meeting, providing the public the opportunity to participate in person or remotely.

Specific information and the general guidelines for remote participation by members of the public and/or parties with a right and/or requirement to attend this meeting can be found on the Town of Lincoln website, at [www.lincolntown.org](http://www.lincolntown.org).

Every effort will be made to ensure that the public can adequately access the proceedings in real time via technological means. In the event that we are unable to do so, despite best efforts, we will post on the Town of Lincoln website an audio or video recording, transcript, or other comprehensive record of proceedings as soon as possible after the meeting.

If anyone wishes to participate in the Public Comment section of the meeting, please email [mmadrick-schoolcomm@lincnet.org](mailto:mmadrick-schoolcomm@lincnet.org) prior to 3pm on the day of the meeting and you will be sent specific login information to participate in the webinar.

Join from PC, Mac, iPad, or Android:

<https://us06web.zoom.us/j/89474138357>

Phone one-tap:

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Join via audio:

+1 305 224 1968 US, +1 309 205 3325 US, +1 312 626 6799 US (Chicago)

+1 646 558 8656 US (New York), +1 646 931 3860 US, +1 301 715 8592 US (DC)

+1 253 215 8782 US (Tacoma), +1 346 248 7799 US (Houston)

+1 360 209 5623 US, +1 386 347 5053 US, +1 507 473 4847 US

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Webinar ID: 894 7413 8357

International numbers available: <https://us06web.zoom.us/j/89474138357>

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|---|------------------|
| 1. Greetings and Call to Order          | 6:00 p.m.        |
| 2. Student Learning Spotlight - Grade 2 | 6:00 – 6:10 p.m. |
| 3. Chairperson and Members' Reports     | 6:10 – 6:20 p.m. |
| 4. Public Comment                       | 6:20 – 6:25 p.m. |

5. Consent Agenda - none
6. Time Scheduled Appointments
  - 6.1 Vote to Approve the Release of Executive Session Minutes 6:25 – 6:30 p.m.
  - 6.2 METCO Report 6:30 – 7:00 p.m.
  - 6.3 Vote to Approve a New Contract for Superintendent Parry Graham 7:00 – 7:10 p.m.
  - 6.4 Hanscom Reserve Fund Update 7:10 – 7:55 p.m.
7. Superintendent's Report 7:55 – 8:00 p.m.
8. Curriculum Report 8:00 – 8:05 p.m.
9. Facilities and Financial
  - 9.1 Reporting of Warrants 8:05 – 8:10 p.m.
  - 9.2 Hanscom Enrollment Projections Update 8:10 – 8:15 p.m.
  - 9.3 Director's Update 8:15 – 8:20 p.m.
10. Policy 8:20 – 8:30 p.m.
  - First Reading
  - 10.1 Policy JLCD, Administering Medicines to Students (new policy)
11. Unfinished Business 8:30 – 8:35 p.m.
12. New Business 8:35 – 8:40 p.m.
13. Approval of Minutes 8:40 – 8:45 p.m.
  - 13.1 Approve minutes from the January 8, 2026 working session
14. Information Enclosure
  - 14.1 Thank you letter to Ogden Codman Trust
15. Motion to enter into executive session, with the no intent to return to open session, 8:45 p.m.  
for the purpose of:
  - to discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the chair so declares.
    - LEA Negotiations
  - Approve executive session minutes from February 5 and February 12, 2026.