



LINCOLN SCHOOL COMMITTEE

6 BALLFIELD ROAD
LINCOLN, MA 01773

MEETING OF THURSDAY, MARCH 5, 2026

<https://us06web.zoom.us/j/88475447170>

6:00 p.m. - Open Session - Hartwell Multipurpose Room

7:55 p.m. - Executive Session - Superintendent's Office

Pursuant to the extension of the remote meeting authorization of the Open Meeting Law through June 30, 2027 under Chapter 2 of the Acts of 2025, this meeting of the Lincoln School Committee will be conducted as a hybrid meeting, providing the public the opportunity to participate in person or remotely.

Specific information and the general guidelines for remote participation by members of the public and/or parties with a right and/or requirement to attend this meeting can be found on the Town of Lincoln website, at www.lincolntown.org.

Every effort will be made to ensure that the public can adequately access the proceedings in real time via technological means. In the event that we are unable to do so, despite best efforts, we will post on the Town of Lincoln website an audio or video recording, transcript, or other comprehensive record of proceedings as soon as possible after the meeting.

If anyone wishes to participate in the Public Comment section of the meeting, please email mmadrick-schoolcomm@lincnet.org prior to 3pm on the day of the meeting and you will be sent specific login information to participate in the webinar.

Join from PC, Mac, iPad, or Android:

<https://us06web.zoom.us/j/88475447170>

Phone one-tap:

+13092053325,,88475447170# US, +13126266799,,88475447170# US (Chicago)

Join via audio:

+1 309 205 3325 US, +1 312 626 6799 US (Chicago), +1 646 558 8656 US (New York),

+1 646 931 3860 US, +1 301 715 8592 US (Washington DC), +1 305 224 1968 US

+1 253 205 0468 US, +1 253 215 8782 US (Tacoma), +1 346 248 7799 US (Houston)

+1 360 209 5623 US, +1 386 347 5053 US, +1 507 473 4847 US, +1 564 217 2000 US

+1 669 444 9171 US, +1 689 278 1000 US, +1 719 359 4580 US, +1 720 707 2699 US (Denver)

Webinar ID: 884 7544 7170

International numbers available: <https://us06web.zoom.us/j/88475447170>

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| 1. Greetings and Call to Order | 6:00 p.m. |
| 2. Student Learning Spotlight - Hanscom Grade 4 | 6:00 – 6:10 p.m. |
| 3. Chairperson and Members' Reports | 6:10 – 6:20 p.m. |
| 4. Public Comment | 6:20 – 6:25 p.m. |

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| 5. Consent Agenda | 6:25 – 6:30 p.m. |
| 5.1 Vote to Accept a Gift of \$5,000 from the Ogden Codman Trust | |
| 6. Time Scheduled Appointments - | |
| 6.1 Transportation Coalition Presentation | 6:30 – 7:00 p.m. |
| 6.2 2026-2027 School Choice Hearing | 7:00 – 7:05 p.m. |
| 6.3 2026-2027 School Choice Vote | 7:05 – 7:10 p.m. |
| 7. Superintendent’s Report | 7:10 – 7:15 p.m. |
| 8. Curriculum Report | 7:15 – 7:20 p.m. |
| 9. Facilities and Financial | |
| 9.1 Reporting of Warrants | 7:20 – 7:25 p.m. |
| 9.2 Review of Town Warrants and Capital Projects | 7:25 – 7:35 p.m. |
| 9.3 Director’s Update | 7:35 – 7:40 p.m. |
| 10. Policy - none | |
| 11. Unfinished Business | 7:40 – 7:45 p.m. |
| 12. New Business | 7:45 – 7:50 p.m. |
| 13. Approval of Minutes | 7:50 – 7:55 p.m. |
| 13.1 Approve minutes from the January 22, 2026 School Committee Meeting | |
| 14. Information Enclosure - none | |
| 15. Adjournment | 7:55 p.m. |
| 16. Motion to enter into executive session, with the no intent to return to open session,
for the purpose of: | |
| • to discuss strategy with respect to collective bargaining or litigation if an open
meeting may have a detrimental effect on the bargaining or litigating position of the public
body and the chair so declares. | |
| - LEA Negotiations | |
| • to conduct strategy sessions in preparation for negotiations with non-union personnel or to
conduct collective bargaining sessions or contract negotiations with non-union personnel. | |
| - Superintendent Negotiations | |