

**LINCOLN-SADBURY REGIONAL SCHOOL DISTRICT  
SCHOOL COMMITTEE MEETING  
AGENDA**

**Tuesday, March 1, 2022**

On June 16, 2021, Governor Baker signed into law An Act Extending Certain COVID-19 Measures Adopted During the State of Emergency. This Act includes an extension, until April 1, 2022, of the remote meeting provisions of his March 12, 2020, Executive Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §20. With that in mind the Lincoln-Sudbury Regional School District Committee will be holding this meeting virtually via Zoom.

**Please click the link below to join the webinar:**

**<https://srhs-net.zoom.us/j/89934837949?pwd=ODVXWjRCQzFPUIZGVBqTWFiVGpBZz09>** **Passcode: 671624** **Or Telephone: Dial(for higher quality, dial a number based on your current location): US: +1 929 436 2866 or +1 301 715 8592 or +1 312 626 6799 or +1 669 900 6833 or +1 253 215 8782 or +1 346 248 7799 Webinar ID: 899 3483 7949**  
**Passcode: 671624 International numbers available:**  
**<https://srhs-net.zoom.us/j/kdXiEht1y>**

The meeting will also be available for public viewing via Comcast 9/Verizon 32, and at SudburyTV.org, on the educational channel. To provide public comment, please join the Zoom webinar.

**7:00 pm**

**Zoom**

- I. **Public Comment** This is an opportunity for members of the community to address the School Committee. Individuals will sign in for an opportunity to speak during the public comment. School Committee Policy will allot each speaker three (3) minutes to present their material and must begin their comments by stating their name and city/town. Public comment is not a discussion, debate or dialogue between individuals and the School Committee. It is an individual's opportunity to express an opinion on issues with the School Committee.
- II. **Presentation**
  - Review of Social/Emotional Programs/Services at LS - Martha Wall, Emily Phillips, Dan Schuler
- III. **Information and Discussion**
  - LS Program of Studies

**IV. Student Representative Report**

**V. METCO Parent Representative Report**

**VI. Teachers' Association Report**

**VII. Chairperson and Liaison Reports**

- Superintendent/Principal Evaluation Committee and Superintendent/Principal goals
- LS Regional Agreement
- Sub-committee meeting process

**VIII. Superintendent/Principal Report**

**IX. Director of Finance and Operations Report**

- General updates

**X. Action Items**

- Vouchers 1087-1092
- Appoint LS Regional Agreement subcommittee
- Approve the LS Program of Studies
- Approve Superintendent/Principal goals

**XI. Approval of Minutes**

- Approval of minutes for December 21, 2021, February 8, 2022

**XII. Future Agenda Items**

**XIII. Public Comment** This is an opportunity for members of the community to address the School Committee. Individuals will sign in for an opportunity to speak during the public comment. School Committee Policy will allot each speaker three (3) minutes to present their material and must begin their comments by stating their name and city/town. Public comment is not a discussion, debate or dialogue between individuals and the School Committee. It is an individual's opportunity to express an opinion on issues with the School Committee.

**XIV. Adjourn to Executive Session**

- To discuss strategy with respect to litigation because to do so in an open session may have a detrimental effect on the litigating position of the School Committee.
- To review and approve executive session minutes.

**XV. Calendar**

Q3 Warnings	March 3, 2022
8th Grade Parents Night	March 10, 2022
Arts Day	March 11, 2022
LSSC Meeting	March 15, 2022
LS Pops Concert	March 17, 2022
Reality for Life Fair	March 18, 2022