

**Lincoln Public Schools  
Lincoln, Massachusetts**

**THE LINCOLN SCHOOL COMMITTEE MEETING OF**

**VIRTUAL Meeting**

**Thursday, January 27, 2022  
5:45 p.m. – Executive Session  
6:00 p.m. – Open Session**

*Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §18, and the Governor's March 15, 2020 Order imposing strict limitation on the number of people that may gather in one place, as further extended on June 15, 2021 by the Governor's signing of Bill # 2475, this meeting of the School Committee will be conducted as a virtual meeting with remote participation only.*

*Specific information and the general guidelines for remote participation by members of the public and/or parties with a right and/or requirement to attend this meeting can be found on the Town of Lincoln website, at [www.lincolntown.org](http://www.lincolntown.org).*

*The meeting will also be broadcast and recorded simultaneously to be available on local access cable TV on Channels 8 and 33.*

*No in-person attendance of members of the public will be permitted, but every effort will be made to ensure that the public can adequately access the proceedings in real time, via technological means. In the event that we are unable to do so, despite best efforts, we will post on the Town of Lincoln website an audio or video recording, transcript, or other comprehensive record of proceedings as soon as possible after the meeting. If anyone wishes to participate in the Public Comment section of the meeting, please email [taramitchell365@gmail.com](mailto:taramitchell365@gmail.com) prior to 3pm on the day of the meeting and you will be sent specific login information to join the webinar as a participant.*

Please click the link below to join the webinar:

<https://us06web.zoom.us/j/82205346390>

Or One tap mobile :

US: +13017158592,,82205346390# or +13126266799,,82205346390#

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

US: +1 301 715 8592 or +1 312 626 6799 or +1 646 558 8656 or +1 253 215 8782 or +1 346 248 7799 or +1 720 707 2699

Webinar ID: 822 0534 6390

International numbers available: <https://us06web.zoom.us/j/82205346390>

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| 1. Greetings and Call to Order   | 5:45 p.m.        |
| Motion to Enter into Executive Session, with the Intent to Return to Open Session, for the Purpose of  |                  |
| - Discussing strategy sessions with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigation position of the public body and the chair so declares. |                  |
| - Approval of Executive Session Minutes  |                  |
| Motion to Exit Executive Session and Return to Open Session  | 6:00 p.m.        |
| 2. Chairperson's and Members' Reports  | 6:00 – 6:10 p.m. |
| 3. Public Comment  | 6:10 – 6:20 p.m. |

*The listing of matters are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.*

4. Consent Agenda
5. Superintendent's Report 6:20 – 6:30 p.m.
6. Curriculum 6:30 – 6:40 p.m.
7. Time Scheduled Appointments
  - 7.1 FY23 Budget Hearing and VOTE 6:40 – 7:25 p.m.
  - 7.2 Superintendent Mid-cycle Report on Progress Towards Goals 7:25 – 7:45 p.m.
  - 7.3 Review Annual Town Report 7:45 – 7:55 p.m.
8. Facilities and Financial
  - 8.1 Reporting of Warrants 7:55 – 8:00 p.m.
9. Policy – none
10. Unfinished Business 8:00 – 8:05 p.m.
11. New Business
  - 11.1 Review Possible Dates for Tri-District Legislative Forum 8:05 – 8:10 p.m.
  - 11.2 Long-term Discussion Topic: Lincoln Population/School Enrollment Trends 8:10 – 8:30 p.m.
12. Approval of Minutes 8:30 – 8:35 p.m.
  - 12.1 Approval of Minutes of the October 21, 2021 School Committee Meeting and January 5, 2022 Working Session
13. Information Enclosures
  - Thank You Letter to Lueders Environmental, Inc. for a Gift of \$100 to the Lincoln School Legacy Fund
14. Adjournment 8:35 p.m.