

**CFREE Agenda**  
**January 14, 2026 – 8:00 a.m.**

**Join Zoom Meeting** <https://us06web.zoom.us/j/81687858696?pwd=sRDUeeANdHyO4nk2XLhs1xuMZoYQrS.1>

Meeting ID: 816 8785 8696 ; Passcode: 510230

**Remote Participation Protocols** Pursuant to the extension of the remote meeting authorization of the Open Meeting Law through June 30, 2027, under Chapter 2 of the Acts of 2025, this meeting of the Lincoln CFREE Working Group will be conducted as remote participation. Specific information and the general guidelines for remote participation by members of the public and/or parties with a right and/or requirement to attend this meeting can be found on the Town of Lincoln website, at [www.lincolntown.org](http://www.lincolntown.org).

**Join Zoom Meeting**

**WELCOME**

**APPROVAL OF MINUTES OF PREVIOUS MEETING**

**GOOD NEWS**

**OTHER BUSINESS**

Launch of Micro-Tips on transitioning to a plant-based diet

Logistics for the Getting to Zero/MetroWest Climate Solutions presentation on 1/27

FOMA/CFREE update

Next Home Case Study

Edwin, Nancy, and Belinda re Library series

Multifamily Housing - FLIR work plans

Plan and coordinate details for May 16<sup>th</sup> bike donations pick-up by Lowell Bike Connector with MetroWest Climate Solutions

Read and discuss: The Barrett Report: *Climate politics: short term, long term, and all the terms in-between*

Date: December 16, 2025 (NS will forward report via email for those who do not find it.)

**UPCOMING EVENTS OR POSTS**

Twelve consecutive CFREE TIPS postings on beef consumption reduction and increased use of plant-based foods starting on January 6<sup>th</sup>.

Getting to Zero/MetroWest Climate Solutions zoom with Edith Buhs on January 27<sup>th</sup> or 28<sup>th</sup>. *Avoid costly Emergency Decisions: Make a Plan* 42% of US energy consumption is determined by "decisions made around the kitchen table". Goal: for all participants to leave the webinar with an outline of a personal plan for reducing home energy usage.

FoMA/CFREE Library exhibition reception on March 30<sup>th</sup> 5:30 – 8.

**Next Meeting Date:** Wednesday, January 28 2026. 8am