

**Lincoln Public Schools  
Lincoln, Massachusetts**

**THE LINCOLN SCHOOL COMMITTEE MEETING OF  
Thursday, January 12, 2023  
Hartwell Building  
6 Ballfield Road, Lincoln, MA**

**HYBRID Meeting  
5:15 p.m. – Executive Session – Superintendent’s Office  
6:00 p.m. – Open Session – Hartwell Multipurpose Room**

*Pursuant to Governor Baker’s March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §18, and the Governor’s March 15, 2020 Order imposing strict limitation on the number of people that may gather in one place, as further extended on June 15, 2021 by the Governor’s signing of Bill #2475, this meeting of the School Committee will be conducted as a hybrid meeting with both in-person and remote participation.*

*Specific information and the general guidelines for remote participation by members of the public and/or parties with a right and/or requirement to attend this meeting can be found on the Town of Lincoln website, at [www.lincolntown.org](http://www.lincolntown.org).*

*No in-person attendance of members of the public will be permitted, but every effort will be made to ensure that the public can adequately access the proceedings in real time via technological means. In the event that we are unable to do so, despite best efforts, we will post on the Town of Lincoln website an audio or video recording, transcript, or other comprehensive record of proceedings as soon as possible after the meeting. If anyone wishes to participate in the Public Comment section of the meeting, please email [jmaclachlan-schoolcomm@lincnet.org](mailto:jmaclachlan-schoolcomm@lincnet.org) prior to 3pm on the day of the meeting and you will be sent specific login information to participate in the webinar as a participant.*

You are invited to a Zoom webinar.  
When: Jan 12, 2023 06:00 PM Eastern Time (US and Canada)  
Topic: School Committee Open Session

Please click the link below to join the webinar:

<https://us06web.zoom.us/j/89520590438>

Or One tap mobile :

US: +16465588656,,89520590438# or +16469313860,,89520590438#

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

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Webinar ID: 895 2059 0438

International numbers available: <https://us06web.zoom.us/j/89520590438>

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|---|-----------|
| 1. Greetings and Call to Order  | 5:15 p.m. |
| Motion to Enter into Executive Session, with the Intent to Return to Open Session, for the Purpose of   |           |
| - Discussing strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigation position of the public body and the chair so declares. |           |
| Motion to Exit Executive Session and Return to Open Session   | 6:00 p.m. |

*The listing of matters are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.*

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|--|------------------|
| 2. Chairperson's and Members' Reports  | 6:00 – 6:10 p.m. |
| 3. Public Comment  | 6:10 – 6:15 p.m. |
| 4. Consent Agenda  | 6:15 – 6:20 p.m. |
| 4.1 Accept Gift of \$210.00 from the Hanscom Spouses Club                                    |                  |
| 5. Superintendent Search Update  | 6:20 – 6:25 p.m. |
| 5.1 Announcement of Finalist Candidates  |                  |
| 6. Time Scheduled Appointments   |                  |
| 6.1 FY24 Budget Hearing  | 6:25 – 6:55 p.m. |
| 6.2 Review Superintendent Evaluation Process   | 6:55 – 7:05 p.m. |
| 6.3 Review Draft Annual Lincoln Town Report  | 7:05 – 7:15 p.m. |
| 6.4 Review Voluntary Recognition of A.F.S.C.M.E. Food Services Bargaining Unit               | 7:15 – 7:25 p.m. |
| 6.5 Discussion of School Committee Participation in 21-Day AIDE Challenge                    | 7:25 – 7:35 p.m. |
| 6.6 Update on Lincoln School Building Project  | 7:35 – 7:40 p.m. |
| 7. Superintendent's Report   | 7:40 – 7:45 p.m. |
| 8. Curriculum  | 7:45 – 7:50 p.m. |
| 9. Community Center Building Committee Update  | 7:50 – 8:00 p.m. |
| 10. Facilities and Financial   |                  |
| 10.1 Warrant Approval  | 8:00 – 8:05 p.m. |
| 10.2 Regional School Fleet Electrification in Metro-West Boston Planning Grant               | 8:05 – 8:15 p.m. |
| 11. Policy - none  |                  |
| 12. Unfinished Business  | 8:15 – 8:20 p.m. |
| 13. New Business   | 8:20 – 8:25 p.m. |
| 14. Approval of Minutes  |                  |
| 14.1 Approve Minutes of the September 22, 2022 and October 3, 2022 School Committee Meetings | 8:25 – 8:30 p.m. |
| 15. Information Enclosures - none  |                  |
| 16. Adjournment  | 8:30 p.m.        |