

# 2019 LINCOLN SCHOLARSHIP COMMITTEE APPLICATION

**IMPORTANT: Applicants must be a resident of the Town of Lincoln, as outlined in the instructions, to apply for these scholarships and/or awards.**

If you are applying for an award, please complete the application by referring to the instructions in the cover letter, and also fill in and sign this first section of the application. If you are applying for consideration for one of the need-based scholarships or for the Codman Trust Scholarships please complete Part I and continue to Part II.

## **PART I – Fill out for all Lincoln award and scholarship applications**

Student Name: \_\_\_\_\_ House: \_\_\_\_\_

I am applying for: (Select all that apply)

- Sumner Smith Community Service Award
- Fannie S. Campbell Academic Award
- Need-Based Scholarship
- Ogden Codman Trust Scholarship
- Codman Opportunity Scholarship

Student Address: \_\_\_\_\_  
Street Town Zip

Student Home Email: \_\_\_\_\_

Student Cell Phone #: \_\_\_\_\_ Student Date of Birth \_\_\_\_ / \_\_\_\_ / \_\_\_\_

Parent/Guardian 1: Name: \_\_\_\_\_ Occupation: \_\_\_\_\_<sup>1</sup>

Parent/Guardian 2: Name: \_\_\_\_\_ Occupation: \_\_\_\_\_

Name(s) of Sibling(s)	Age	School Attending	Grade
1. _____			
2. _____			
3. _____			
4. _____			

Please list your top three choices of College, Technical or Trade Schools and indicate your decision, if known:

1. \_\_\_\_\_  
2. \_\_\_\_\_  
3. \_\_\_\_\_

The statements in this application are true and complete to the best of my knowledge.

Applicant's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Parent/Guardian's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**2019 LINCOLN SCHOLARSHIP COMMITTEE APPLICATION**  
**PART II – Fill out only for SCHOLARSHIP applications**

Student Name: \_\_\_\_\_

**FINANCIAL DATA: Required for all scholarship applications, the Lincoln Scholarship Committee will keep all information provided confidential. If you have submitted a FAFSA form, please submit a copy and do not complete the financial information below.**

Student's 2018 taxable income (Form 1040): \_\_\_\_\_

Parent's 2018 taxable income (Form 1040): \_\_\_\_\_

**TOTAL Student and parent taxable income:** \_\_\_\_\_

1. Total current balance of student's cash, savings, and checking accounts (FAFSA line 41): \_\_\_\_\_

2. Net worth of student's investments (FAFSA line 42): \_\_\_\_\_

3. Net worth of student's business (FAFSA line 43): \_\_\_\_\_

4. Total current balance of parent's cash, savings, and checking accounts (FAFSA line 90): \_\_\_\_\_

5. Net worth of parent's investments (FAFSA line 91): \_\_\_\_\_

6. Net worth of parent's business (FAFSA line 92): \_\_\_\_\_

7. Equity in parent's AND student's real estate, both primary and vacation home (equity defined as market value minus amount remaining on mortgage(s): \_\_\_\_\_

**TOTAL (add lines 1 through 7):** \_\_\_\_\_

**Applications will be seen more favorably if applicants document their efforts to apply for other scholarships, financial aid and grants in addition to the Lincoln Scholarship Committee offerings.**

List any other scholarships and grants for which you have applied. Check any that have been awarded and use another sheet if necessary:

1. _____	\$ _____
2. _____	\$ _____
3. _____	\$ _____
4. _____	\$ _____

**REQUIRED STUDENT INFORMATION:** On separate paper please answer the following questions.

1. Please share a story of your background, your identity, an interest or a talent, something that is meaningful to you; a story that gives us a better understanding of you. Please limit your answer to 750 words.
2. What career(s) are you considering and what primary experience or person influenced you in your choice?
3. How have you been of service to your high school? (List all of your school activities and the number of years in which you have participated in each along with anything else you feel is important for us to know.)
4. How have you been of service to your community? (Include religious or community service activities and the number of years participated in each.)
5. Do you work? If so, do your wages contribute to your family's overall income?

Please be sure to include the attached signature page with your completed application.

**PLEASE READ CAREFULLY AND ENSURE YOUR APPLICATION IS COMPLETE:**

Please understand that **incomplete applications will not be eligible for consideration. With that in mind,** please complete this checklist to ensure you have fully completed the form and enclosed all additional materials and/or attachments according to your particular application before submission:

- \_\_\_\_\_ **Sumner Smith**, essay as noted in application instructions, transcript to be emailed or supplied in this application, plus two written references which must include one from a teacher or counselor from your high school and one from the organization with which you carried out your community service.
- \_\_\_\_\_ **Fannie Campbell**, essay, plus transcript to be emailed or supplied in this application, plus school letter of recommendation AND reference from person closely associated to area of academic accomplishment
- \_\_\_\_\_ **Need-Based Scholarship**, transcript to be emailed or supplied in this application, and letter of reference from a teacher or counselor, and written responses to the 5 questions on page two of this application
- \_\_\_\_\_ **Ogden Codman Scholarships**, transcript to be emailed or supplied in this application, plus copy of FAFSA Application and any relevant information, and school letter of recommendation, and written responses to the 5 questions on page two of this application

The statements in this application are true and complete to the best of my knowledge. I have completed the requirements for application and give permission to release this application. I attach the following school records to the Lincoln Scholarship Committee: transcript, teacher and counselor recommendations and extracurricular activities. **I understand that incomplete applications will not be eligible for consideration.**

Applicant's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Parent/Guardian's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

I am available for an interview on the following dates. Please check **all** dates you are available and indicate any restrictions within the times stated. We will call or email to confirm your appointment and the location for the interview in late April. Interviews will be held in Lincoln and will be every half-hour:

Wednesday, April 24, 4:15-6:15pm \_\_\_\_\_

Thursday, April 25, 3.30-6:30pm \_\_\_\_\_