

**LINCOLN-SADBURY REGIONAL SCHOOL  
DISTRICT SCHOOL COMMITTEE MEETING  
AGENDA**

**Tuesday, October 27, 2020**

On March 12, 2020, Governor Baker issued an [Executive Order](#) suspending certain provisions of the Open Meeting Law, G.L. c. 30A, §20. With that in mind the Lincoln-Sudbury Regional School District Committee will be holding this meeting virtually. The meeting will be available for public viewing via local television, Comcast 9/Verizon 32, and live streaming on the [SudburyTV.org](#) educational channel. The public will be able to submit questions or comments via email to [SCquestions@lsrhs.net](mailto:SCquestions@lsrhs.net) on Tuesday, 10/27, starting at 6:45 pm until the end of the meeting. Please include your full name and street address in the email.

**6:30 pm**

**Google Meet**

**I. Call to Order**

**II. Executive Session**

- To discuss the deployment of security personnel or devices, or strategies with respect thereto
- To discuss strategy with respect to collective bargaining

**III. Resume Regular Session (7:00 pm)**

**IV. Massachusetts Superintendents' Award for Academic Excellence**  
Anisha Kundu and Caleb Yee

**V. Public Comment**

**VI. Presentation by Aida Ramos, Student Services**

**VII. Recognitions**

**VIII. Student Senate Report**

**IX. METCO Parent Representative Report**

**X. Teachers' Association Report**

**XI. Director of Finance and Operations Report**

- General Update
- COVID 19 Testing RFP

## **XII. Chairperson and Liaison Reports**

## **XIII. Superintendent/Principal Report**

- General Update
- Update on testing

## **XIV. Information and Discussion**

- Discussion of metrics for shifting among learning models
- Discussion of recommendation for temporary shift to remote learning from 11/23 through 12/6

## **XV. Action Items**

- Vouchers 1040-1045
- Vote on metrics for shifting among learning models

## **XVI. Approval of Minutes**

- Approval of Minutes for October 13, 2020
- Approval of Minutes for October 16, 2020

## **XVII. Future Agenda Items**

## **XVIII. Public Comment**

## **XIX. Executive Session**

- To discuss strategy with respect to collective bargaining
- To discuss the deployment of security personnel or devices, or strategies with respect thereto

## **XX. Adjourn**

### **Calendar**

- Veteran's Day November 11, 2020
- LS School Committee Meeting November 17, 2020
- Thanksgiving Recess November 25-29, 2020