

**Lincoln Public Schools
Lincoln, Massachusetts**

AGENDA FOR THE LINCOLN SCHOOL COMMITTEE MEETING OF

Thursday, October 8, 2020

7:00 p.m. - Open Session

HYBRID MEETING

VIRTUAL FOR ALL MEMBERS OF THE PUBLIC

Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §18, and the Governor's March 15, 2020 Order imposing strict limitation on the number of people that may gather in one place, this meeting of the School Committee will be conducted via remote participation to the greatest extent possible.

Specific information and the general guidelines for remote participation by members of the public and/or parties with a right and/or requirement to attend this meeting can be found on the Town of Lincoln website, at www.lincolntown.org.

For this meeting, members of the public who wish to watch the meeting may do so. The meeting will be broadcast and recorded simultaneously to be available on local access cable TV on Channels 8 and 33 and on the web.

No in-person attendance of members of the public will be permitted, but every effort will be made to ensure that the public can adequately access the proceedings in real time, via technological means. In the event that we are unable to do so, despite best efforts, we will post on the Town of Lincoln website an audio or video recording, transcript, or other comprehensive record of proceedings as soon as possible after the meeting. If anyone wishes to participate in the Public Comment section of the meeting, please [email taramitchell365@gmail.com](mailto:taramitchell365@gmail.com) prior to 5pm on the day of the meeting and you will be sent login information.

- | | |
|--|------------------|
| 1. Greetings and Call to Order | 7:00 p.m. |
| 2. Chairperson's and Members' Reports | 7:00 – 7:05 p.m. |
| 3. Public Comments | 7:05 – 7:15 p.m. |
| 4. Consent Agenda - None | |
| 5. Superintendent's Report | 7:15 – 7:35 p.m. |
| 6. Curriculum | 7:35 – 7:55 p.m. |
| 7. Time Scheduled Appointments | |
| 7.1 Review of COVID-19 District Dashboard | 7:55 – 8:00 p.m. |
| 7.2 Review of FY22 Capital Projects, Second Reading and VOTE | 8:00 – 8:05 p.m. |
| 7.3 Superintendent's Annual Plan, First Reading | 8:05 – 8:20 p.m. |
| 7.4 Long-Term Agenda Development | 8:20 – 8:50 p.m. |
| 7.5 Update on Lincoln School Project | 8:50 – 8:55 p.m. |
| Additional Report Only on: | |
| - October 1, 2020 Enrollments | |
| Questions and Answers | 8:55 – 9:00 p.m. |

The listing of matters are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

8. Policy - *None*
9. Facilities and Financial
9.1 Reporting of Warrants 9:00 – 9:05 p.m.
10. Old Business
10.1 Communications 9:05 – 9:10 p.m.
11. New Business
11.1 Communications 9:10 – 9:15 p.m.
12. Approval of Minutes - *None*
13. Information Enclosures - *None*
14. Adjournment 9:15 p.m.