

# **Town of Lincoln - Board of Health**

Wednesday, September 12, 2018 at 7:30 PM

**Donaldson Room, 16 Lincoln Road**

## **Opening of Meeting:**

- Review of minute (vote required)
- Board calendar

## **Septic Review:**

1 Mary's Way: (Parcel ID 111-11-0)

Applicant: CIVICO Development

Request for 2 variances from Lincoln BoH regulations (Vote required)

## **Discussion:**

Discussion with Dr. Lester Hartman regarding vaping among students  
(Vote expected)

## **Reports**

- From the Chair
- From Other Board Members
- From Staff
  - Bills paid

*Consistent with the Massachusetts Open Meeting Law, The Board makes best efforts to notice all business that it reasonably anticipates conducting. Not all items listed on our agenda may in fact be discussed, and other items not listed may also be brought up for discussion to the extent permitted by law.*