

**Lincoln Public Schools  
Lincoln, Massachusetts**

AGENDA FOR THE LINCOLN SCHOOL COMMITTEE MEETING OF

**Thursday, April 30, 2020**

**VIRTUAL MEETING**

**7:00 p.m. Open Session**

*Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §18, and the Governor's March 15, 2020 Order imposing strict limitation on the number of people that may gather in one place, this meeting of the School Committee will be conducted via remote participation to the greatest extent possible.*

*Specific information and the general guidelines for remote participation by members of the public and/or parties with a right and/or requirement to attend this meeting can be found on the Town of Lincoln website, at [www.lincolntown.org](http://www.lincolntown.org).*

*For this meeting, members of the public who wish to watch the meeting may do so. The meeting will be broadcast and recorded simultaneously to be available on local access cable TV on Channels 8 and 33) and on the web.*

*No in-person attendance of members of the public will be permitted, but every effort will be made to ensure that the public can adequately access the proceedings in real time, via technological means. In the event that we are unable to do so, despite best efforts, we will post on the Town of Lincoln website an audio or video recording, transcript, or other comprehensive record of proceedings as soon as possible after the meeting.*

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| 1. Greetings and Call to Order   | 7:00 p.m.        |
| 2. Chairperson's and Members' Reports  | 7:00 – 7:05 p.m. |
| 3. Public Comments   |                  |
| 4. Consent Agenda  | 7:05 – 7:10 p.m. |
| 4.1. Accept Donations to 'Meals Assistance Program'                                    |                  |
| 5. Time Scheduled Appointments   |                  |
| 5.1 Update on COVID-19 School Closure  | 7:10 – 7:40 p.m. |
| 5.2 Update on 'Learning at Home Together' Program                                      | 7:40 – 8:30 p.m. |
| 5.3 Update on Lincoln School Building Project  | 8:30 – 8:50 p.m. |
| 5.4 FY21 Calendar Consideration – September 14, 2020 State Holiday for Boston Marathon | 8:50 – 8:55 p.m. |
| 6. Superintendent's Report – <i>See Item 5.2</i>                                       |                  |
| 7. Curriculum – <i>See Item 5.2</i>  |                  |
| 8. Policy - <i>None</i>  |                  |

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9. Facilities and Financial
  - 9.1 Warrant Approval 8:55 – 9:00 p.m.
  - 9.2 Pod C License Review and VOTE 9:00 – 9:10 p.m.
10. Old Business
  - 10.1 Communications
11. New Business
  - 11.1 Communications
12. Approval of Minutes - *None*
13. Information Enclosures - *None*
14. Adjournment 9:10 p.m.