

**Lincoln School PPA Subcommittee**

**1:00 PM, Wednesday, March 20, 2019**

**Hartwell Multipurpose Room**

**Ballfield Road Campus**

**AGENDA**

- 1. Review of minutes**
- 2. Follow-up on HVAC design**
- 3. Coordination with architecture**
- 4. New business**
- 5. Adjournment**