

**Town of Lincoln Agriculture Commission**  
**Meeting agenda**  
**Tuesday, march 10th, 2020 at 7:30 PM**  
**Town Hall, 2<sup>nd</sup> floor**

1. Follow up on actions regarding the co-sponsoring a talk or workshop with the Lincoln Garden Club's Conservation and Environment committee
  - Review and further define actions
  -
2. Progress with barns Lincoln book, review potential to collaborate with the historical society.
3. Treasurer report
4. Approve minutes from previous meetings
5. Any other subject of interest to members