

**Lincoln Public Schools  
Lincoln, Massachusetts**

AGENDA FOR THE LINCOLN SCHOOL COMMITTEE MEETING OF

**Thursday, February 27, 2020  
Hartwell Multipurpose Room**

**7:00 p.m. Open Session**

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|--|------------------|
| 1. Greetings and Call to Order   | 7:00 p.m.        |
| 2. Chairperson's and Members' Reports  | 7:00 – 7:05 p.m. |
| 3. Public Comments   | 7:05 – 7:10 p.m. |
| 4. Consent Agenda  | 7:10- 7:15 p.m.  |
| 4.1 Approve Brooks School Grade 6 Overnight Field Trip to the Museum of Science, Boston, MA on April 2 and 3, 2020 |                  |
| 5. Time Scheduled Appointments   |                  |
| 5.1 Update on Lincoln School Building Project  | 7:15 – 7:25 p.m. |
| 5.2 Town Meeting Warrant Article Review  | 7:25 – 7:35 p.m. |
| 5.3 Lincoln Agency Annual Report: Second Reading   | 7:35 – 7:45 p.m. |
| 5.4 Superintendent Mid-cycle Review VOTE on Salary Increase  | 7:45 – 8:00 p.m. |
| 5.5 Discussion Regarding Survey for Exiting Students   | 8:00 – 8:15 p.m. |
| 5.6 School Choice Hearing and VOTE   | 8:15 – 8:20 p.m. |
| 5.7 Review of School Committee Mid-year Goals  | 8:20 – 8:30 p.m. |
| 5.8 CASE Articles of Agreement Review and VOTE   | 8:30 – 8:35 p.m. |
| 6. Superintendent's Report   | 8:35 – 8:40 p.m. |
| 7. Curriculum  | 8:40 – 8:45 p.m. |
| 8. Policy  |                  |
| <u>Second Readings and VOTE</u>  |                  |
| 8.1 Review Policy KBF, Policy of Parent Visits to Classroom  | 8:45 – 8:50 p.m. |
| 8.2 Review Policy KED, Public Complaints About School Personnel  | 8:50 – 8:55 p.m. |
| <u>First Reading</u>   |                  |
| 8.3 Review Policy JBAA, Non-discrimination: Extracurricular Activities   | 8:55 – 9:00 p.m. |
| 9. Facilities and Financial  |                  |
| 9.1 Warrant Approvals  | 9:00 – 9:05 p.m. |
| 10. Old Business   |                  |
| 10.1 Communications  |                  |
| 11. New Business   |                  |
| 11.1 Communications  |                  |

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12. Approval of Minutes
13. Information Enclosures
  - 13.1 Thank you letter to Hanscom Federal Credit Union for the \$1,000 Donation to HMS in Support of Spring 2020 Grade 8 Field Trip to Washington, DC, Gettysburg, PA and Hershey Park, PA
14. Adjournment 9:05 p.m.
15. Executive Session for the Purpose of: 9:05 p.m.
  - Conducting strategy session in preparation for negotiations with nonunion personnel or to conduct collective bargaining sessions or contract negotiations with nonunion personnel – Strategy related to Superintendent Contract Negotiation
  - Complying with, or acting under the authority of, any general or special law or federal grant-in-aid requirements. Open Meeting Law – Approval of Minutes for Executive Sessions held February 6, 2020