

**Selectmen's Marijuana Study Committee**

**Meeting Agenda**

TOWN CLERK'S OFFICE  
LINCOLN, MA 01773  
2018 JA -3 AM 7: 23

**Wednesday, January 17, 2018**

**6:30 p.m.**

**Town Offices – Donaldson Room**

1. Committee Member Introductions
2. Review Committee Charge
3. Introduction to Recreational Marijuana Law
4. Project Milestones & Timeline
5. Elect Chair
6. Confirm Open Meeting and Public Records Law Obligations