

# TOWN OF LINCOLN

LINCOLN TOWN HALL  
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## BOARD OF SELECTMEN

Peter Braun, Chairman  
Renel Fredriksen  
James Craig

**Board of Selectmen's Meeting**  
**September 12, 2016 – 7:30 p.m.**  
**Town Offices – Donaldson Conference Room**  
**16 Lincoln Road**  
Meeting Agenda

### I. Welcome & Introductions

### II. Announcements

### III. Appointments

- 7:30 p.m. Chief Kennedy  
Re: Status of June and August Cycling Collisions
- 7:45 p.m. National Grid Grant of Location Hearing  
Re: New Gas Service for 17 Lexington Road
- 8:00 p.m. Board of Assessors  
Re: Annual Tax Classification Hearing

### Open Forum

### IV. Town Administrator's Report

### V. Discussion

- a. State of the Town Meeting Preparation
- b. Selectmen's Fall Newsletter
- c. Hanscom Retiree Dependent Students (Inc. Rep. Stanley Thank You)
- d. Route 2 Update
- e. Liaison Reports

### VI. Action Items

- a. Vote to Sign Police Department Rules & Regulations Vote Certification
- b. Vote to Sign Thank You Letter to Representative Stanley
- c. Vote to Approve Utility Grant of Location - Lexington Road
- d. Vote to Approve Emergency Assistance Fund Appeal
- e. Lincoln Cultural Council Appointment
- f. Selectmen's Meeting Schedule
- g. Review Correspondence
- h. Review Previous Action Items
- i. Approve Warrants & Minutes