



# TOWN OF LINCOLN

## OPEN SPACE & RECREATION PLAN ADVISORY GROUP

CONSERVATION DEPARTMENT  
TOWN OFFICES  
16 LINCOLN ROAD  
LINCOLN, MA 01773  
781-259-2612

### **AGENDA**

Thursday August 25, 2016 - 7:30am  
Lincoln Town Offices: Conservation Department

#### **Community Survey is posted** - [https://www.surveymonkey.com/r/OSRP\\_Survey\\_2016](https://www.surveymonkey.com/r/OSRP_Survey_2016)

- Distributed to Lincoln Journal, Lincoln Squirrel, LincolnTalk, Town Website, Minilink PTO
- Emailed to Advisory Group, Town & School Staff, Boards & Committees, Hanscom
- Survey link cards posted at Bemis, Library, Old Town Hall, Town Offices, RLF/LLCT

#### **Prepare for 1<sup>st</sup> community forum**

- September 14<sup>th</sup> at 7:30pm in the Hartwell Multipurpose Room
- General or Specific Topics? Breakout Groups?
- Which maps do we want to post?
- Food, drink, supply sign-up

#### **Final edits and additions by section groups**

- All section edits and additions must be added to the Google doc or emailed to Angela in a Word doc by August 25, 2016

#### **Next Steps: Focus Group Work Sessions**

- Recreation
- Agriculture
- Conservation
- Wildlife & Habitat
- Cemetery
- Multi-use

#### **Next Advisory Group Meeting: September 22, 2016**

- Anne Capra of Conservation Works, LLC. will attend this meeting